

# TO THE POINT

Phone 9543 0185 Fax 9543 2817

email [alfordspt-p.school@det.nsw.edu.au](mailto:alfordspt-p.school@det.nsw.edu.au)

web [www.alfordspt-p.schools.nsw.edu.au](http://www.alfordspt-p.schools.nsw.edu.au)

**Excellence, Innovation & Success in a Caring Environment**

**Friday 16 November 2018**

**Term 4 Week 5**

**Dear Parents, Staff & Students**

### **Mobile phones at school**

Students are required to hand their mobile phones into the office before 9am and collect them at 3pm each day. If phones are used as a BYOD device then students will be able to access them during class time. Mobile phones are not to be kept in students bags during the day. It would be greatly appreciated if parents/carers could reinforce this message at home with your children. The school is unable to guarantee the safety of personal property on school grounds if it is stored contrary to the school rules and procedures for devices at school.

### **Outstanding Accounts**

There are a number of families who have outstanding payments. Some unpaid fees date back to the beginning of the year and activities from last year. It is difficult for our school to absorb these costs as we are invoiced and have to pay for buses, providers etc. Invoices have been sent home and your prompt attention to payment would be appreciated. Should any families be experiencing financial difficulties, please do not hesitate to contact me to discuss. All discussions are confidential and payment plans can be negotiated.

### **School Spectacular**

Next week 12 Year 6 students accompanied by Mrs Davis and Mrs Lombe will participate in the final full dress rehearsal followed by the 2018 School Spectacular Performance. Attendance at all events next week is very important to ensure students are prepared for the spectacular. I congratulate the students on their efforts thus far and wish them all the best at the performance next Friday and Saturday. Thank you to Mrs Davis and Mrs Lombe for giving their time to provide this opportunity to the students.

### **Our Next P&C Meeting**

Monday 19 November is our next P&C meeting and the last for 2018. All our meetings are held in the Library at 7pm. It would be wonderful if as many parents as possible could attend as this meeting will be looking at uniform samples in line with changes to the Department of Education uniform policy and guidelines in preparation for 2019. We do need everyone's input as this does lead to valuable discussions. Hope you can be there.

### **Alfords Point Public School Transition Program**

In week 8 and 9 we will be running a transition program for Year 2 to Year 3 and Year 4 to Year 5. Our program will run over 2 weeks and we hope that it will ease any anxiety in adjusting to Stage 2 & Stage 3. Further details will be provided closer to the date.

### **DATES FOR YOUR DIARY**

Nov 19	P&C meeting 7pm Library
Nov 22	School Spectacular Rehearsal
Nov 23	Summer PSSA/Stage 1 Swimming
Nov 23/24	School Spectacular Performances
Nov 28	Parent Volunteer Morning Tea 10.45am
Nov 28	Combined Scripture 12.30 - 1.00pm
Nov 29	Kinder 2018 & 2019 Afternoon Tea & Kindi Start Graduation
Nov 30	Summer PSSA/Stage 1 Swimming

## Leadership and Our School Captains and Vice Captains 2018

All nominations for school captains and vice captains for 2018 are in process and will close today. All children from Kindergarten to Year 5 will vote as well as the staff. I personally will talk to each nominee about leadership and ask them three questions. What leadership means to them? How would they apply their beliefs about leadership to this school? How would they inspire leadership in others? The nominees have to prepare a speech to be delivered to the rest of the school. In that speech it is important that the candidates include their thoughts about the above questions as well as telling about themselves and their involvement in the school. Our values of respect and responsibility, care and compassion, honesty and integrity, acceptance and friendliness, fairness/cooperation and excellence are important to be included in that speech.

The speeches will be delivered Week 8. Each nominee has also been asked to promote themselves by supplying a photograph of themselves on an A4 sheet of paper with their name and just words to describe the type of person they are. The captain and vice captain positions in schools are responsible positions but at Alford's Point Public School we encourage all children to be leaders.

Below is the timeline for the nomination and voting process.

**Monday 12 November:**- Nomination forms available for Year 5 students (Week 5)

**Friday 16 November:**- Nominations for captains close at 3.00pm (Week 5)

**Monday 19 – Friday 23 November:**- Nominees are interviewed by Mrs Wein (Week 6)

**Wednesday 28 November:**- Nominees have their A4 election posters ready to be put up on display in the library windows (Week 7)

**Monday 3 December:**- All nominees present their speeches at morning assembly (Week 8) students and teachers vote.

**Thursday 6 December:**- Announcement of the four candidates for school captain and vice captain (Week 8)

**Tuesday 11 December** - Announcement of 2019 school captains and vice captains at Night of Celebration.

**Annette Wein**  
Principal

### STAGE 2 CAMP

On Monday and Tuesday of this week 57 excited students and 5 teachers attended camp at Rathane in the Royal National Park. The weather was on our side and we busily involved ourselves in such activities as fishing, pool rafting, sandbar and low ropes. The highlights of camp were the waterslide and toasting marshmallows by the campfire at night. We were fortunate to have Mrs Wein and Miss Ruth visit us and join in some of our camp activities. A great time was had by all!

### Stage Two Teachers

#### STUDENTS OF THE WEEK - T4, Week 5

<b>KD</b>	Cameron
<b>K-1J</b>	Soukayna
<b>1-2M</b>	Grace
<b>1-2PK</b>	Jacob
<b>3-4B</b>	
<b>3-4R</b>	
<b>4-5M</b>	Mia
<b>5-6D</b>	Hamish
<b>5-6L</b>	Hayley



**Respect & Responsibility, Care & Compassion, Cooperation & Fairness**



## SPORTS NEWS

### PSSA Results

Girls Softball v Tharawal loss, Junior Girls T-Ball v Tharawal won, Junior Boys T-Ball v Tharawal loss, Boys Cricket v Tharawal loss.

## THE POINT CAFE

Thank you to all those who have volunteered and helped.

### Monday

Belinda Mainprize

### Wednesday

No Helper

### Thursday

Sue Wilkes

### Friday

Christina Richards

## Rewards Card.

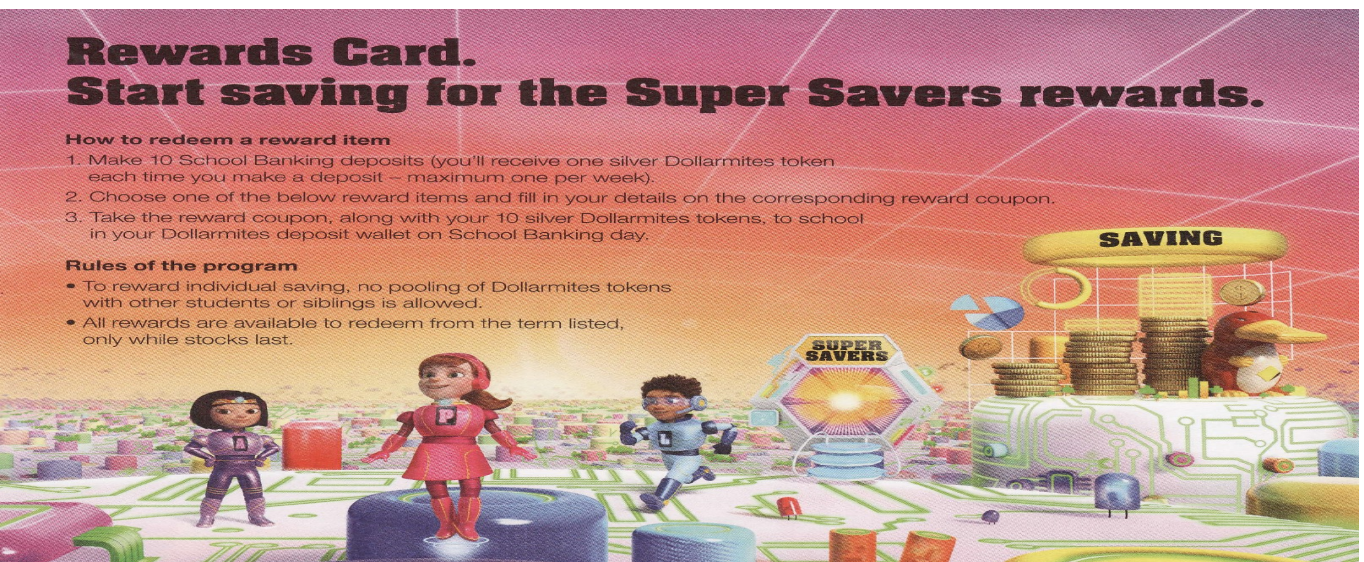
### Start saving for the Super Savers rewards.



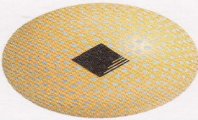



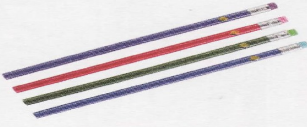

**How to redeem a reward item**

1. Make 10 School Banking deposits (you'll receive one silver Dollarmites token each time you make a deposit – maximum one per week).
2. Choose one of the below reward items and fill in your details on the corresponding reward coupon.
3. Take the reward coupon, along with your 10 silver Dollarmites tokens, to school in your Dollarmites deposit wallet on School Banking day.

**Rules of the program**

- To reward individual saving, no pooling of Dollarmites tokens with other students or siblings is allowed.
- All rewards are available to redeem from the term listed, only while stocks last.



<p><b>Twister Power Handball</b> Released Term 1 2018</p>  <p>Name: _____ Class: _____ Student ID: _____</p>	<p><b>Sparkle Glitter Pens</b> Released Term 2 2018</p>  <p>Name: _____ Class: _____ Student ID: _____</p>	<p><b>Mighty Boom Handball</b> Released Term 3 2018</p>  <p>Name: _____ Class: _____ Student ID: _____</p>	<p><b>Slushie Maker Cup</b> Released Term 4 2018</p>  <p>Name: _____ Class: _____ Student ID: _____</p>
<p><b>Secret Scratch Notepad</b> Released Term 1 2018</p>  <p>Name: _____ Class: _____ Student ID: _____</p>	<p><b>Glow Light</b> Released Term 2 2018</p>  <p style="font-size: small;">1 x AAA battery included</p> <p>Name: _____ Class: _____ Student ID: _____</p>	<p><b>Heat Reactor Pencils</b> Released Term 3 2018</p>  <p>Name: _____ Class: _____ Student ID: _____</p>	<p><b>Zoom Flying Disc</b> Released Term 4 2018</p>  <p>Name: _____ Class: _____ Student ID: _____</p>

Please report trespassers in the school grounds to:  
School Security **1300 880 021** OR  
Sutherland Police Station **9542 0899**

